













In my third year at Cambridge, I devoted myself consciously to the Great Work,







(Illustration: If I want pure water to drink, I dig a well in a place where there is



paths and pursue them. Every man that becomes a Magician helps others to do likewise. The more firmly and surely men move, and the more such action is















terms of a series of relations between two sets of inscrutable phenomena.>> it is perfectly easy to re-model one's concepts of t O at any moment.



























:	:	:	:	:Parzival as King &
:	:	:	:	: Priest in Montsalvat
:	:	:	:	: performing the mir-
:	:	:	:	: acle of redemption;
:	:	:	:	: Horus crowned and
:	:	:	:	: conquering, taking the
:	:	:	:	: place of his father.
:	:	:	:	:
:	:	:	:	:Christ-Bacchus in Hea-
:	:	:	:	: ven-Olympus saving the
:	:	:	:	: world.
:	:	:	:	:
:	:	:	:	:
:	:	:	:	:
:	:	:	:	:





















forces operating in darkness, and the Winged Beetle or Midnight Sun in his Bark

Liber Thisarb describes a method of obtaining the Magical Memory by learning to remember backwards. But the careful {50} practice of Dharana is perhaps more







criticism is just, but its value is reduced if it should happen that you were not aware



equal and opposite to it in the South. The importance of this is so great, and the





Further, the attitude of the magician c9.1( t then c9.1s w)1c9.1eaons shoul c9.1d beg the m  
7





In this matter of the efficacy of words there are again two formulae exactly

divine self within the man, a self as far above the possession of will or any other qualities whatsoever as the heavens are high above the earth, that should reabsorb



Nobody understands fully how the mind moves the muscles; but we know that lack



















However, there is a mystery concealed in this theory of the bloody sacrifice which









positive action upon it. Its integrity demands inaction; and inaction, resistance to change, is stagnation, death and dissolution due to the internal putrefaction of the















they hampered His work. He was half-hearted. Yet, even so then intrinsic power of

because every case demands separate consideration. It is sometimes exceedingly

necessary in such a case to assist the internal "spirits" by the "purification" of medicines, the "banishing" of diet, or some other extraneous means.







He then states the purpose of the ceremony, and proves that it is necessary to perform it and to succeed in its performance. He then takes an oath before the



to perform, because to do so would be to affirm what He hath denied in those

CHAPTER XV

I

OF THE INVOCATION









Readers of the Bible will remember that Absalom publicly adopted David's wives and concubines on the roof of the palace, in order to signify that he had succeeded















to penetrate beyond the 15th. The Guardians of such fortresses know how to guard.













responsive to the slightest stress. It receives and transmits every vibration without

to whom he is indifferent, but whom it is his business to serve faithfully. He must now run over the whole affair in his mind, making sure of this utter aloofness therefrom. He must also make sure that his muscles are perfectly free to respond to the touch of the Will of that intelligence. (It is of course understood that he has not become so familiar with geomancy by dint of practice as to be able to calculate









adduce {173} examples of the mistakes of the diviners as evidence that their art is

















that environment to serve it as its means of expression in the physical world of human life.

The Universal Medicine will be a menstruum of such subtlety as to be able to







4. Works of fascination, such as operations of invisibility, and transformations of



is readily accepted, unless a clean man be present with an aura good enough to frighten these foul denizens of the pit.







## APPENDIX I.







The general object of this course, besides that already stated, is to assure sound education in occult matters, so that when spiritual illumination comes it may find a







"Liber XV.

book.

Equinox VII, p. 293.

Part-published in Equinox VII, p.143.

"Liber LXXXI.  
The Butterfly Net."







numerical value. This is an Encyclopaedia of the Holy Qabalah, which is a Map of the Universe, and enables man























mastery of his subject than if he were entered in the "final" for Doctor of Science or Law at a first class University.





a noun (nomen); and all names are human symbols of things. Now Truth is the power to arouse a certain reaction ("assent") in a man, under certain conditions:











PERDURABO was staying in an hotel in London. He telephoned a friend named Fielding at the latter's house, and was answered by Mr. Fielding's secretary, who









Come, Bacchus, come thou hither, come out of the East; come out of the East,  
astride the Ass of Priapus! Come with thy revel of dancers and singers! Who  
followeth thee, forbearing to laugh and to leap? Come, in thy name Dionysus, that  
maidens be mated to God-head! Come, in thy name Iacchus, with thy mystical fan



























his Soul hides trembling. He takes them to be the first











Or winged, or shooting flying shafts, or shod



positive.>> Thus he may find that his Angel consider his "business" or his "love" to be absurd trifles; also that human ideas of "time" are invalid, and human "laws" of















































LIBER V

vel

REGULI.

A.'. A.'. publication in Class D. Being the Ritual of the Mark of the Beast: an





I also am a Star in Space, unique and self-existent, an individual essence incorruptible; I also am one Soul; I am identical with All and None. I am in All and all in Me; I am, apart from all and lord of all, and one with all.

I am a God, I very God of very God; I go upon my way toer(1 Tcrkn m)-4.9(y)12.1( w)14.3illd













Repeating, the apex of a third triangle is an upright tomb. {345}





of sweat: O Nuit, continuous one of Heaven, let it be ever thus; that men speak not of Thee as One but as None; and let them speak not of thee at all, since thou art continuous!"



(THE MOON)









Iota-Alpha.>> GR:Tau-Omicron GR:Pi-Nu-Epsilon-Upsilon-Mu-Alpha GR:Alpha-







SSS

"Thou art a beautiful thing, whiter than a woman in the column of this vibration.

"I shoot up vertically like an arrow, and become that Above.

"But it is death, and the flame of the pyre.

"Ascend in the flame of the pyre, O my Soul!





you are perfectly steady and easy, you will be admitted for examination; and, should you pass, you will be instructed in more complex and difficult practices.

IV







In column xlv to the <<Reference to the First Edition.>> power , line 12, you will find "Knowledge of Snow





N / ' \ / ' \ |  
G / / / / N  
# \* G

The Pentagrams of Air.

















21. "Continuation." --- Let then the Philosophus meditate upon all love that hath







Deity, and apportioning days to events, live that life in imagination, exercising the five senses in turn, as occasion arises.



LIBER RV

























Hail unto Thee from the Abodes of Day!

4. Lastly, at Midnight, let him greet the Sun, facing North, giving the sign of his grade, and let him say in a loud voice:

(b) Avoid using some letter of the alphabet, such as "t" or "s" or "m"; use a paraphrase.

(c) Avoid using the pronouns and adjectives of the first person; use a paraphrase. Of thine own ingenium devise others. {427}







37. But the progress is progress, and progress is rapture, constant, dazzling,

