

beings terrestrial praise thee. Thoth and the goddess Maat mark out thy

THE SPEECH OF HORUS TO OSIRIS IN IN

"It is the purification [of Osiris] on the day of his birth.

"Others, however, say that the thunder-cloud is caused by sickness in the Eye of Ra, which weepeth for its companion Eye (the Moon); at this time Thoth cleanseth the Right Eye of Ra.

"I behold Ra who was born yesterday from the thighs of the goddess Mehurt; his strength is my strength, and my strength is his strength."

Who is this?

**Seqt-her. The name of the Herald is Ust.
The Osiris Ani, whose word is truth, shall say [when he cometh to
this Arit]: "He sitteth to carry out his heart's desire, and he**

**Now the great Tchatcha Chiefs who are in Abtu are Osiris, Isis,
and Up-uat.**

**Hail, Thoth, who didst make the word of Osiris to be true against
his enemies, make thou the word of the Osiris, the scribe and assessor
of the sacred offerings which are made to all the gods, Ani, to be
true against his enemies, with the Tchatcha Chiefs who examine the**

THE CHAPTER OF GIVING AIR IN KHERT-NETER. Nu saith:- I am the jackal

strong like unto Ra every day. The Osiris Ani, whose word is truth,

Shu, Tefnut, Keb, Nut, Osiris, Isis, [Suti]

say the twin Lion-gods for me. Advance thou, come along the road of

**the House of the Moon-god, when the fifteenth day of the festival come
not. I have taken possession of the U**

weep.
Hail, Her-f-ha-f, who comest fort

was athirst, and apparel to the naked man, and a ferry-boat to him

ascendeth into heaven.

The thes bone of this Pepi is the thes bone of the Bull Sma; he
cometh forth therefore and ascendeth into heaven.

**SPEECH OF THE TET. I have come quickly, and I have driven back the
footsteps of th god whose face is hidden. I have illumined his**

The Speech of Anpu: Anubis the dweller in the mummy chamber,

to Hetep.

[Hail], Unen-em-hetep, I have come to thee. My soul followeth me.
The god Hu is on my hands. [Hail], Nebt-tai, in whom I remember and
forget, I have become alive. I have attacked none, let none attack me.
I have given, give thou to me gladness. Make thou me to be at peace,
bind thou up my veins, let [me] recei

thereof] will make the heart of the Khu to flourish and will make long

Khenti-Amenti, who liveth with the gods, having smitten Suti with his right hand and arm when dawn came upon the earth, and Horus hath become master [of Suti], and hath avenged his divine Father himself; and inasmuch as your divine Father hath been made to flourish through the union of the KA of Osiris Khenti-Amenti, which ye effected,

[Thoth] himself and had been deposited in the Temple of the goddess
Unnut, the Lady of Unu) during a journey which he was making in

